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| <b>TRANSMITTAL<br/>FORM</b><br><br>(to be used for all correspondence after initial filing) |   | Application Number     | 09/670,346-Conf. #4446 |
|   |   | Filing Date            | September 27, 2000     |
|   |   | First Named Inventor   | Robert Lamb            |
|   |   | Art Unit               | 1615                   |
|   |   | Examiner Name          | G. S. Kishore          |
| Total Number of Pages in This Submission  | 9 | Attorney Docket Number | 30899/40642            |

**ENCLOSURES (Check all that apply)**

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under<br>37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication<br>to TC<br><input type="checkbox"/> Appeal Communication to Board of<br>Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please<br>Identify below):<br><br>Request for Continued Examination<br>(RCE); Exhibit A: copy of Petition;<br>Notification Pursuant to MPEP<br>409.01; Power of Attorney |
| <b>Remarks</b>  |  |   |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |                                |          |        |
|--------------|--------------------------------|----------|--------|
| Firm Name    | MARSHALL, GERSTEIN & BORUN LLP |          |        |
| Signature    |                                |          |        |
| Printed name | David A. Gass                  |          |        |
| Date         | November 15, 2005              | Reg. No. | 38,153 |

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Dated: November 15, 2005

Signature: (Richard Zimmermann)